



1  
00:00:01,910 --> 00:00:00,550

[Music]

2  
00:00:05,110 --> 00:00:01,920

can you imagine

3  
00:00:06,550 --> 00:00:05,120

what it's like to look up in the sky

4  
00:00:07,829 --> 00:00:06,560

and see

5  
00:00:10,470 --> 00:00:07,839

a totally

6  
00:00:12,310 --> 00:00:10,480

foreign looking object they're stay as

7  
00:00:13,110 --> 00:00:12,320

just hovering

8  
00:00:15,430 --> 00:00:13,120

uh

9  
00:00:16,550 --> 00:00:15,440

not very high up maybe two or three

10  
00:00:17,750 --> 00:00:16,560

hundred feet

11  
00:00:19,670 --> 00:00:17,760

up in the air

12  
00:00:21,510 --> 00:00:19,680

and

13  
00:00:22,630 --> 00:00:21,520

glowing

14

00:00:24,870 --> 00:00:22,640

and

15

00:00:28,070 --> 00:00:24,880

two

16

00:00:29,349 --> 00:00:28,080

bipods jutting out from behind it from

17

00:00:32,389 --> 00:00:29,359

underneath it

18

00:00:33,830 --> 00:00:32,399

and sparkling all around

19

00:00:36,310 --> 00:00:33,840

and

20

00:00:38,950 --> 00:00:36,320

some figures up there

21

00:00:40,549 --> 00:00:38,960

this solid looking object

22

00:00:41,590 --> 00:00:40,559

and

23

00:00:44,229 --> 00:00:41,600

figures

24

00:00:45,110 --> 00:00:44,239

walking about on top

25

00:00:49,670 --> 00:00:45,120

and

26

00:00:51,670 --> 00:00:49,680

so

27

00:00:53,189 --> 00:00:51,680

we waved

28

00:00:55,510 --> 00:00:53,199

wouldn't it be wonderful

29

00:00:57,029 --> 00:00:55,520

if we could get this object down onto

30

00:00:59,029 --> 00:00:57,039

the playing field

31

00:01:00,389 --> 00:00:59,039

and as we waved

32

00:01:02,310 --> 00:01:00,399

wondering whether we'd get some

33

00:01:05,189 --> 00:01:02,320

recognition and whether perhaps they

34

00:01:06,710 --> 00:01:05,199

would uh understand what we wanted they

35

00:01:09,429 --> 00:01:06,720

waved back

36

00:01:11,750 --> 00:01:09,439

so i asked the boy to go quickly down

37

00:01:12,870 --> 00:01:11,760

bring the torch bring me a pencil bring

38

00:01:13,910 --> 00:01:12,880

me paper

39

00:01:15,749 --> 00:01:13,920

and

40

00:01:17,910 --> 00:01:15,759

return as quickly as you can so that i

41

00:01:20,950 --> 00:01:17,920

can get if or any other events that

42

00:01:23,590 --> 00:01:20,960

occur and minute by minute movements

43

00:01:25,270 --> 00:01:23,600

so that at least we'd be able to to talk

44

00:01:27,030 --> 00:01:25,280

about it the next day

45

00:01:28,630 --> 00:01:27,040

and this he did very very quickly he

46

00:01:31,350 --> 00:01:28,640

brought it back and he brought

47

00:01:32,870 --> 00:01:31,360

the torch and put the torch on and shot

48

00:01:34,630 --> 00:01:32,880

it to

49

00:01:35,590 --> 00:01:34,640

the the craft

50

00:01:37,270 --> 00:01:35,600

and

51  
00:01:41,670 --> 00:01:37,280  
as he did so

52  
00:01:44,870 --> 00:01:43,030  
this way

53  
00:01:47,749 --> 00:01:44,880  
and

54  
00:01:50,310 --> 00:01:47,759  
we were dumbfounded when we looked at

55  
00:01:52,230 --> 00:01:50,320  
the craft and the craft was as though it

56  
00:01:55,190 --> 00:01:52,240  
was responding to the torch

57  
00:01:59,590 --> 00:01:55,200  
it began to do this too you know like a

58  
00:02:02,230 --> 00:01:59,600  
uh a disc shaped object just uh moving

59  
00:02:03,910 --> 00:02:02,240  
the same way uh responding to the the

60  
00:02:06,789 --> 00:02:03,920  
movement of the torch

61  
00:02:09,109 --> 00:02:06,799  
next day uh just prior to the evening

62  
00:02:12,229 --> 00:02:09,119  
service about seven o'clock

63  
00:02:13,910 --> 00:02:12,239

the thing was there again it had arrived

64

00:02:15,589 --> 00:02:13,920

about an hour earlier

65

00:02:18,630 --> 00:02:15,599

and um we

66

00:02:21,110 --> 00:02:18,640

all decided to have the normal even song

67

00:02:23,510 --> 00:02:21,120

that we do have on

68

00:02:25,750 --> 00:02:23,520

those uh nights

69

00:02:27,910 --> 00:02:25,760

because uh well the thing was out there

70

00:02:30,309 --> 00:02:27,920

outside the church anyway and we thought

71

00:02:33,030 --> 00:02:30,319

it wouldn't go away during the service

72

00:02:36,070 --> 00:02:33,040

and it didn't when we came out there it

73

00:02:38,790 --> 00:02:36,080

was still up in the sky and so for

74

00:02:39,670 --> 00:02:38,800

another hour or two we watched

75

00:02:43,030 --> 00:02:39,680

um

76

00:02:44,390 --> 00:02:43,040

and then suddenly it did go

77

00:02:47,270 --> 00:02:44,400

and

78

00:02:48,550 --> 00:02:47,280

there was this amazingly incredible

79

00:02:49,589 --> 00:02:48,560

speed

80

00:02:50,869 --> 00:02:49,599

that the

81

00:02:54,150 --> 00:02:50,879

whole craft

82

00:02:56,790 --> 00:02:54,160

disappeared uh to nothing uh across the

83

00:02:58,229 --> 00:02:56,800

bay uh in a matter of a second or so

84

00:03:00,470 --> 00:02:58,239

well now

85

00:03:01,910 --> 00:03:00,480

what are we to think of this kind of

86

00:03:04,630 --> 00:03:01,920

phenomenon

87

00:03:07,830 --> 00:03:04,640

people claiming to see

88

00:03:10,550 --> 00:03:07,840

things such as i did there are 38 of us

89

00:03:11,830 --> 00:03:10,560

and we all believe that we saw us but of

90

00:03:13,830 --> 00:03:11,840

course we

91

00:03:18,390 --> 00:03:13,840

don't expect other people to believe us

92

00:03:21,350 --> 00:03:18,400

if we if they don't want to

93

00:03:25,910 --> 00:03:21,360

as i see it there are several

94

00:03:27,910 --> 00:03:25,920

important things which uh remain most

95

00:03:30,789 --> 00:03:27,920

foremost in my mind and it means that

96

00:03:32,869 --> 00:03:30,799

i'm going to speak of not to give you uh

97

00:03:34,789 --> 00:03:32,879

detail or word for word of what the

98

00:03:36,949 --> 00:03:34,799

report consisted of

99

00:03:38,550 --> 00:03:36,959

and the first thing that comes to mind

100

00:03:40,390 --> 00:03:38,560

uh in this

101  
00:03:42,710 --> 00:03:40,400  
subject is

102  
00:03:45,509 --> 00:03:42,720  
as we were talking uh with uh pete and

103  
00:03:46,789 --> 00:03:45,519  
charles and then together about

104  
00:03:48,710 --> 00:03:46,799  
a

105  
00:03:49,509 --> 00:03:48,720  
doctor ken houston

106  
00:03:51,589 --> 00:03:49,519  
who

107  
00:03:55,110 --> 00:03:51,599  
in fact saw something at the time of the

108  
00:03:57,830 --> 00:03:55,120  
sputnik um a place called mira where he

109  
00:03:58,830 --> 00:03:57,840  
was stationed in new guinea

110  
00:04:00,789 --> 00:03:58,840  
in

111  
00:04:02,229 --> 00:04:00,799  
1959

112  
00:04:04,149 --> 00:04:02,239  
the

113  
00:04:06,149 --> 00:04:04,159

russian satellite

114

00:04:07,830 --> 00:04:06,159

should have been going in one direction

115

00:04:09,589 --> 00:04:07,840

and he saw it going in the opposite

116

00:04:12,869 --> 00:04:09,599

direction

117

00:04:14,390 --> 00:04:12,879

and he theorized

118

00:04:16,229 --> 00:04:14,400

rightly so i guess

119

00:04:19,189 --> 00:04:16,239

at the dinner table the following day

120

00:04:21,189 --> 00:04:19,199

that it must have been a flying saucer

121

00:04:23,110 --> 00:04:21,199

and this is the first occasion which i

122

00:04:27,030 --> 00:04:23,120

never heard anybody

123

00:04:28,710 --> 00:04:27,040

refer to flying saucers effect

124

00:04:30,710 --> 00:04:28,720

there was a gathering about the size of

125

00:04:33,030 --> 00:04:30,720

this tonight all sitting around the

126

00:04:35,990 --> 00:04:33,040

table and then the subject got off the

127

00:04:38,390 --> 00:04:36,000

flying saucers and uh of course nobody

128

00:04:40,310 --> 00:04:38,400

that dr ken houston really believed that

129

00:04:42,710 --> 00:04:40,320

they existed

130

00:04:45,270 --> 00:04:42,720

sometime after this and i say sometimes

131

00:04:47,110 --> 00:04:45,280

it was a matter of months

132

00:04:49,110 --> 00:04:47,120

i was coming back from a

133

00:04:51,110 --> 00:04:49,120

three-week walk about

134

00:04:53,430 --> 00:04:51,120

walk about as a patrol

135

00:04:55,430 --> 00:04:53,440

and uh it was my job at that particular

136

00:04:57,909 --> 00:04:55,440

time in 1959

137

00:04:59,749 --> 00:04:57,919

to be an inspector of schools

138

00:05:01,830 --> 00:04:59,759

there was there were 12 schools in the

139

00:05:03,670 --> 00:05:01,840

very large district uh some of them up

140

00:05:06,790 --> 00:05:03,680

in the old stanley ranges

141

00:05:09,909 --> 00:05:06,800

and it was my job to go around and check

142

00:05:11,749 --> 00:05:09,919

on them and as an inspector might do and

143

00:05:13,510 --> 00:05:11,759

then on my way back

144

00:05:15,590 --> 00:05:13,520

the normal thing was to capture get a

145

00:05:18,710 --> 00:05:15,600

whaleback of a whaleboat waiting for me

146

00:05:20,150 --> 00:05:18,720

at a particular spot and to row back uh

147

00:05:21,990 --> 00:05:20,160

along the coast

148

00:05:24,629 --> 00:05:22,000

and was on this particular night as i

149

00:05:26,629 --> 00:05:24,639

was drawing into my home station

150

00:05:29,110 --> 00:05:26,639

um somewhere between seven and eight

151

00:05:30,390 --> 00:05:29,120

eight i guess of course i guess

152

00:05:34,310 --> 00:05:30,400

i looked across

153

00:05:36,469 --> 00:05:34,320

towards the mountains the mountain range

154

00:05:38,710 --> 00:05:36,479

a mountain which i knew very well

155

00:05:39,590 --> 00:05:38,720

and there i saw what we what i thought

156

00:05:41,670 --> 00:05:39,600

was

157

00:05:43,189 --> 00:05:41,680

a tully lamp the silly lamp is a

158

00:05:45,909 --> 00:05:43,199

pressure

159

00:05:48,550 --> 00:05:45,919

paraben lamp and

160

00:05:51,590 --> 00:05:48,560

at a distance it sparkles rather like

161

00:05:53,749 --> 00:05:51,600

the magnesium children's

162

00:05:55,590 --> 00:05:53,759

play things they all know

163

00:05:58,790 --> 00:05:55,600

what they call sparkles yeah rather like

164

00:06:00,550 --> 00:05:58,800

this in the bed except that it drowned

165

00:06:03,749 --> 00:06:00,560

and i took it to be a tilly lab and it

166

00:06:06,629 --> 00:06:03,759

was only afterwards that i thought maybe

167

00:06:08,550 --> 00:06:06,639

it was not in fact i thought that it

168

00:06:10,469 --> 00:06:08,560

could not have been because on this

169

00:06:13,270 --> 00:06:10,479

particular mountain which is something

170

00:06:15,270 --> 00:06:13,280

over two thousand feet high um

171

00:06:17,270 --> 00:06:15,280

it was rather desolate and certainly

172

00:06:19,189 --> 00:06:17,280

there were no gardens there certainly

173

00:06:20,469 --> 00:06:19,199

nobody in his right mind would be up

174

00:06:23,270 --> 00:06:20,479

there

175

00:06:25,350 --> 00:06:23,280

without a particular reason um

176

00:06:27,270 --> 00:06:25,360

such as being a member of a geographical

177

00:06:28,629 --> 00:06:27,280

society or something like this for this

178

00:06:31,510 --> 00:06:28,639

description

179

00:06:33,590 --> 00:06:31,520

and certainly nobody would be up here at

180

00:06:36,230 --> 00:06:33,600

night with a tilly lamp now these

181

00:06:38,629 --> 00:06:36,240

thoughts pass through my mind as i gaze

182

00:06:40,629 --> 00:06:38,639

up to this light from the sea

183

00:06:42,150 --> 00:06:40,639

but still it

184

00:06:43,350 --> 00:06:42,160

was far from

185

00:06:45,590 --> 00:06:43,360

um

186

00:06:47,749 --> 00:06:45,600

subject of flying sources and so

187

00:06:50,710 --> 00:06:47,759

i accepted that there was just somebody

188

00:06:53,430 --> 00:06:50,720

stupid enough to to be there

189

00:06:55,430 --> 00:06:53,440

when i arrived home however

190

00:06:57,830 --> 00:06:55,440

again i was rather remote from the

191

00:07:00,950 --> 00:06:57,840

subject because i was not

192

00:07:03,909 --> 00:07:00,960

well informed neither was i

193

00:07:07,189 --> 00:07:03,919

really interested in the subject of ufos

194

00:07:09,749 --> 00:07:07,199

but when i arrived home um one of my

195

00:07:13,270 --> 00:07:09,759

uh head teachers

196

00:07:17,670 --> 00:07:13,280

native papuan teachers um by the name of

197

00:07:22,550 --> 00:07:17,680

uh steven moy gill

198

00:07:24,950 --> 00:07:23,350

he

199

00:07:27,510 --> 00:07:24,960

came to me and said

200

00:07:29,830 --> 00:07:27,520

last sunday night i saw a rather strange

201  
00:07:31,670 --> 00:07:29,840  
thing uh you know all there is to know

202  
00:07:32,550 --> 00:07:31,680  
about strange things you tell me what it

203  
00:07:34,230 --> 00:07:32,560  
is

204  
00:07:36,550 --> 00:07:34,240  
and then he described and i've written

205  
00:07:39,029 --> 00:07:36,560  
this down in a letter that i wrote to a

206  
00:07:41,110 --> 00:07:39,039  
friend of mine david jury who was the

207  
00:07:43,029 --> 00:07:41,120  
head and principal of the sundays

208  
00:07:43,749 --> 00:07:43,039  
teachers

209  
00:07:47,270 --> 00:07:43,759  
um college

210  
00:07:49,510 --> 00:07:47,280  
describes an object over the sea

211  
00:07:52,390 --> 00:07:49,520  
and um i asked you more kinds of

212  
00:07:55,029 --> 00:07:52,400  
questions about it its size its shape uh

213  
00:07:57,029 --> 00:07:55,039

was it like a sixth was it like a plate

214

00:07:59,430 --> 00:07:57,039

and each time he came back he said no it

215

00:08:01,589 --> 00:07:59,440

was like a saucer this is the the

216

00:08:02,710 --> 00:08:01,599

nearest thing that i can

217

00:08:04,550 --> 00:08:02,720

uh

218

00:08:05,749 --> 00:08:04,560

that i can relate it to

219

00:08:07,909 --> 00:08:05,759

and

220

00:08:09,670 --> 00:08:07,919

i'm assuming that at least there are a

221

00:08:10,790 --> 00:08:09,680

few people here who have read that

222

00:08:13,189 --> 00:08:10,800

letter

223

00:08:15,510 --> 00:08:13,199

if you haven't mister down here will

224

00:08:16,309 --> 00:08:15,520

show you that you have a copy of this

225

00:08:17,430 --> 00:08:16,319

scene

226

00:08:19,670 --> 00:08:17,440

and uh

227

00:08:22,070 --> 00:08:19,680

it was from then that i became rather

228

00:08:23,670 --> 00:08:22,080

curious and remember how i signed that

229

00:08:27,110 --> 00:08:23,680

to david jerry

230

00:08:29,670 --> 00:08:27,120

who later on by the way was able to sign

231

00:08:31,510 --> 00:08:29,680

another statement that he and his wife

232

00:08:34,149 --> 00:08:31,520

had seen with flagshus but before this

233

00:08:37,029 --> 00:08:34,159

of course he was interested academically

234

00:08:40,230 --> 00:08:37,039

but not totally convinced and

235

00:08:43,029 --> 00:08:40,240

what did i sign myself as uh

236

00:08:44,949 --> 00:08:43,039

bill that's right doubting bill um now

237

00:08:47,110 --> 00:08:44,959

you see with this signature this is

238

00:08:50,310 --> 00:08:47,120

going back in retrospect in this

239

00:08:52,870 --> 00:08:50,320

signature uh there was

240

00:08:54,949 --> 00:08:52,880

somehow or other performing in my mind

241

00:08:56,949 --> 00:08:54,959

the possibility

242

00:09:00,230 --> 00:08:56,959

of these things

243

00:09:01,110 --> 00:09:00,240

the integrity in my mind

244

00:09:02,870 --> 00:09:01,120

of

245

00:09:04,389 --> 00:09:02,880

stephen lloyd

246

00:09:08,710 --> 00:09:04,399

could never be doubted

247

00:09:12,150 --> 00:09:08,720

i i had extreme trust and faith in him

248

00:09:12,870 --> 00:09:12,160

as a character as an honest person

249

00:09:17,590 --> 00:09:12,880

and

250

00:09:18,630 --> 00:09:17,600

mentioning uh just a short time ago

251  
00:09:19,829 --> 00:09:18,640  
about

252  
00:09:22,070 --> 00:09:19,839  
in fact

253  
00:09:24,630 --> 00:09:22,080  
the significance and the importance of

254  
00:09:25,910 --> 00:09:24,640  
having doubts

255  
00:09:28,389 --> 00:09:25,920  
the scientists

256  
00:09:30,710 --> 00:09:28,399  
having doubts and how this can lead then

257  
00:09:32,949 --> 00:09:30,720  
to research and investigation so i guess

258  
00:09:34,470 --> 00:09:32,959  
i must have been at this kind of

259  
00:09:35,269 --> 00:09:34,480  
stage

260  
00:09:37,269 --> 00:09:35,279  
and

261  
00:09:39,110 --> 00:09:37,279  
then of course before i sent the letter

262  
00:09:42,949 --> 00:09:39,120  
off then the

263  
00:09:45,430 --> 00:09:42,959

actual sightings that might occur

264

00:09:49,269 --> 00:09:45,440

now not talking about actual incidents

265

00:09:50,630 --> 00:09:49,279

or or why it was how it was recorded

266

00:09:53,350 --> 00:09:50,640

but the few

267

00:09:55,750 --> 00:09:53,360

things that stand most foremost in my

268

00:09:57,190 --> 00:09:55,760

mind this is going back now 11 and a

269

00:09:58,870 --> 00:09:57,200

half years

270

00:10:01,670 --> 00:09:58,880

and there are some things which are

271

00:10:04,550 --> 00:10:01,680

tremendously vivid

272

00:10:06,150 --> 00:10:04,560

um i'll mention them

273

00:10:13,670 --> 00:10:06,160

the

274

00:10:17,269 --> 00:10:13,680

viewers with a vivid

275

00:10:21,110 --> 00:10:17,279

pictorial impression in my

276

00:10:21,120 --> 00:10:26,389

separated a a separated

277

00:10:32,310 --> 00:10:29,430

portion or a dark portion between it

278

00:10:34,389 --> 00:10:32,320

and this sparkly knight so there's a

279

00:10:35,670 --> 00:10:34,399

light outline

280

00:10:39,750 --> 00:10:35,680

darkness

281

00:10:42,630 --> 00:10:39,760

and the object itself that is most lived

282

00:10:45,509 --> 00:10:42,640

another nice little thing is the

283

00:10:46,550 --> 00:10:45,519

shaft of blue electric

284

00:10:49,509 --> 00:10:46,560

light

285

00:10:51,350 --> 00:10:49,519

uh emanating from the

286

00:10:54,230 --> 00:10:51,360

top of the craft

287

00:10:56,790 --> 00:10:54,240

up towards the heavens

288

00:10:59,269 --> 00:10:56,800

an electric blue light

289

00:11:02,630 --> 00:10:59,279

rather i think i described

290

00:11:03,829 --> 00:11:02,640

as a pencil with lion

291

00:11:06,389 --> 00:11:03,839

another

292

00:11:08,870 --> 00:11:06,399

very vivid impression remains there

293

00:11:11,110 --> 00:11:08,880

without any doubts at all but in my own

294

00:11:12,470 --> 00:11:11,120

mind in any case that i saw it and that

295

00:11:15,110 --> 00:11:12,480

is

296

00:11:17,990 --> 00:11:15,120

the waving men

297

00:11:20,069 --> 00:11:18,000

um i saw amy michelle

298

00:11:22,310 --> 00:11:20,079

on saturday he said you know there was a

299

00:11:24,230 --> 00:11:22,320

character also he saw somebody wave and

300

00:11:26,230 --> 00:11:24,240

they said well that's me he said oh

301  
00:11:28,389 --> 00:11:26,240  
thank you

302  
00:11:30,150 --> 00:11:28,399  
and so it kind of became what even what

303  
00:11:33,110 --> 00:11:30,160  
is this um

304  
00:11:35,990 --> 00:11:33,120  
but this in fact is one thing which

305  
00:11:37,030 --> 00:11:36,000  
i just can't count white out of my

306  
00:11:37,829 --> 00:11:37,040  
mind

307  
00:11:39,430 --> 00:11:37,839  
that

308  
00:11:41,670 --> 00:11:39,440  
something

309  
00:11:43,750 --> 00:11:41,680  
that looked human

310  
00:11:46,470 --> 00:11:43,760  
waves in this

311  
00:11:50,069 --> 00:11:46,480  
apparent response the way the way that

312  
00:11:54,389 --> 00:11:52,310  
outside of the report itself

313  
00:11:56,790 --> 00:11:54,399

there were one or two incidents which i

314

00:11:58,629 --> 00:11:56,800

recorded because i felt that it was

315

00:12:00,550 --> 00:11:58,639

going to be

316

00:12:03,430 --> 00:12:00,560

a reasonable report that they should be

317

00:12:04,790 --> 00:12:03,440

entered although i didn't attach

318

00:12:06,470 --> 00:12:04,800

any theories about whether they were

319

00:12:07,750 --> 00:12:06,480

connected with the event of the sighting

320

00:12:10,949 --> 00:12:07,760

or not

321

00:12:12,389 --> 00:12:10,959

one was this ear splitting uh sound

322

00:12:14,230 --> 00:12:12,399

noise

323

00:12:17,509 --> 00:12:14,240

like a

324

00:12:19,750 --> 00:12:17,519

a gun report i guess or

325

00:12:23,829 --> 00:12:19,760

something which in this case had been

326

00:12:25,030 --> 00:12:23,839

out of my experience before

327

00:12:27,030 --> 00:12:25,040

that evening

328

00:12:27,990 --> 00:12:27,040

uh it was overcast

329

00:12:29,509 --> 00:12:28,000

and

330

00:12:31,509 --> 00:12:29,519

i was inside

331

00:12:32,550 --> 00:12:31,519

and then there was this great

332

00:12:34,150 --> 00:12:32,560

noise

333

00:12:35,190 --> 00:12:34,160

i looked out the window could see

334

00:12:36,470 --> 00:12:35,200

nothing

335

00:12:38,949 --> 00:12:36,480

some people have asked me whether i

336

00:12:40,310 --> 00:12:38,959

smelled anything i don't recall smelling

337

00:12:42,310 --> 00:12:40,320

anything either

338

00:12:44,870 --> 00:12:42,320

but that's the noise which will always

339

00:12:47,990 --> 00:12:44,880

remain with me the old one was also a

340

00:12:53,350 --> 00:12:50,470

again after this out of sighting and

341

00:12:55,670 --> 00:12:53,360

that was the noise as though something

342

00:12:56,470 --> 00:12:55,680

had been dropped from a great height

343

00:12:58,710 --> 00:12:56,480

some

344

00:13:01,910 --> 00:12:58,720

metallic substance i guess

345

00:13:02,629 --> 00:13:01,920

being dropped from a great height onto

346

00:13:09,750 --> 00:13:02,639

the

347

00:13:11,990 --> 00:13:09,760

building i was in

348

00:13:13,990 --> 00:13:12,000

uh so convinced i was that something had

349

00:13:16,310 --> 00:13:14,000

been dropped

350

00:13:18,389 --> 00:13:16,320

but i got somebody to climb up the next

351  
00:13:20,150 --> 00:13:18,399  
morning to examine the road and nobody

352  
00:13:21,350 --> 00:13:20,160  
could find any article never could find

353  
00:13:22,949 --> 00:13:21,360  
any dents

354  
00:13:23,910 --> 00:13:22,959  
what that was whether it was connected

355  
00:13:26,790 --> 00:13:23,920  
with the

356  
00:13:28,870 --> 00:13:26,800  
events of the night i had no idea but i

357  
00:13:31,910 --> 00:13:28,880  
wrote those down

358  
00:13:33,990 --> 00:13:31,920  
and as a rather as a supplement for

359  
00:13:35,509 --> 00:13:34,000  
gender rather than part of the report

360  
00:13:37,430 --> 00:13:35,519  
itself

361  
00:13:39,350 --> 00:13:37,440  
but why did i report this thing why

362  
00:13:43,750 --> 00:13:39,360  
didn't i just stand and look

363  
00:13:48,790 --> 00:13:47,110

well this i suppose was the fact that

364

00:13:50,389 --> 00:13:48,800

i've been doing some

365

00:13:53,110 --> 00:13:50,399

uh a bit of

366

00:13:55,269 --> 00:13:53,120

journalistic work and uh also that i've

367

00:13:56,310 --> 00:13:55,279

been been doing um

368

00:13:59,670 --> 00:13:56,320

some uh

369

00:14:01,750 --> 00:13:59,680

other studies and uh i was in the habit

370

00:14:04,949 --> 00:14:01,760

of carrying

371

00:14:08,389 --> 00:14:04,959

paper and pencil for this very thing

372

00:14:11,110 --> 00:14:08,399

and uh i suppose when i first saw this

373

00:14:13,269 --> 00:14:11,120

object and had distinguished it from

374

00:14:16,230 --> 00:14:13,279

venus because it was in

375

00:14:18,150 --> 00:14:16,240

virtually the same direction

376

00:14:20,870 --> 00:14:18,160

that i thought well now this is what

377

00:14:21,750 --> 00:14:20,880

i've been waiting for i guess i thought

378

00:14:28,470 --> 00:14:21,760

this

379

00:14:30,150 --> 00:14:28,480

believe unless i write it down in fact i

380

00:14:32,389 --> 00:14:30,160

won't believe it unless i write it down

381

00:14:34,389 --> 00:14:32,399

either because you know how it is

382

00:14:35,990 --> 00:14:34,399

especially in the topics uh i didn't

383

00:14:38,069 --> 00:14:36,000

have any whiskey on board but you never

384

00:14:40,790 --> 00:14:38,079

know uh that people might might or might

385

00:14:42,550 --> 00:14:40,800

not believe that and uh i wrote this

386

00:14:44,150 --> 00:14:42,560

down

387

00:14:47,590 --> 00:14:44,160

minute by minute whatever whenever

388

00:14:50,389 --> 00:14:47,600

anything happened uh i put it down

389

00:14:53,910 --> 00:14:50,399

and it was just as simple as that

390

00:14:55,910 --> 00:14:53,920

i had a rather academic approach to it i

391

00:14:57,829 --> 00:14:55,920

was not excited

392

00:14:59,189 --> 00:14:57,839

not that i remember

393

00:15:01,030 --> 00:14:59,199

certainly i

394

00:15:02,550 --> 00:15:01,040

had a calm enough mind to be able to

395

00:15:04,870 --> 00:15:02,560

record the events

396

00:15:10,949 --> 00:15:04,880

without

397

00:15:12,710 --> 00:15:10,959

i wonder too if the

398

00:15:15,430 --> 00:15:12,720

reason for the

399

00:15:17,110 --> 00:15:15,440

same well rather saying behavior on the

400

00:15:18,310 --> 00:15:17,120

part of the natives

401  
00:15:20,150 --> 00:15:18,320  
was

402  
00:15:22,069 --> 00:15:20,160  
because uh

403  
00:15:24,230 --> 00:15:22,079  
i treated it

404  
00:15:26,470 --> 00:15:24,240  
as a reasonable sort of thing rather

405  
00:15:28,550 --> 00:15:26,480  
than becoming agitated

406  
00:15:31,110 --> 00:15:28,560  
and um i believe that

407  
00:15:33,269 --> 00:15:31,120  
had i become truly excited

408  
00:15:35,509 --> 00:15:33,279  
they would have become terribly excited

409  
00:15:37,509 --> 00:15:35,519  
too have i been in fear they would have

410  
00:15:39,990 --> 00:15:37,519  
been i feel that they were

411  
00:15:41,590 --> 00:15:40,000  
they were watching me for leave because

412  
00:15:42,710 --> 00:15:41,600  
it was out of their experience i asked

413  
00:15:44,790 --> 00:15:42,720

them afterwards had they ever seen

414

00:15:47,350 --> 00:15:44,800

anything like this before stephen moyer

415

00:15:48,150 --> 00:15:47,360

of course had um a different kind of

416

00:15:50,550 --> 00:15:48,160

thing

417

00:15:51,430 --> 00:15:50,560

but um he was the only one really who

418

00:15:53,189 --> 00:15:51,440

was

419

00:15:56,150 --> 00:15:53,199

possibly

420

00:15:59,350 --> 00:15:56,160

more interested in it than

421

00:16:00,230 --> 00:15:59,360

than i would have imagined

422

00:16:02,470 --> 00:16:00,240

well

423

00:16:03,670 --> 00:16:02,480

this is a brief outline of just all the

424

00:16:06,790 --> 00:16:03,680

reminiscing

425

00:16:07,749 --> 00:16:06,800

and um i feel that you know as much

426  
00:16:09,509 --> 00:16:07,759  
about

427  
00:16:13,030 --> 00:16:09,519  
this uh these

428  
00:16:14,470 --> 00:16:13,040  
these sightings uh as uh as i do myself

429  
00:16:17,189 --> 00:16:14,480  
by now they've been

430  
00:16:19,590 --> 00:16:17,199  
uh passed from person to person i was in

431  
00:16:22,150 --> 00:16:19,600  
there in birmingham a week ago i picked

432  
00:16:24,310 --> 00:16:22,160  
up a book on ufos i was rather surprised

433  
00:16:26,550 --> 00:16:24,320  
to find there i can't tell you what the

434  
00:16:29,749 --> 00:16:26,560  
title was now but i think it was sent

435  
00:16:32,710 --> 00:16:29,759  
for about five or six months and

436  
00:16:34,710 --> 00:16:32,720  
what uh what i saw and how i saw it and

437  
00:16:38,710 --> 00:16:34,720  
the reason for my seeing it

438  
00:16:42,389 --> 00:16:41,030

but there it was um this is not the

439

00:16:45,430 --> 00:16:42,399

first occasion of course i've seen

440

00:16:48,389 --> 00:16:45,440

things like this but um apart from that

441

00:16:49,509 --> 00:16:48,399

that sort of thing um you you know the

442

00:16:51,430 --> 00:16:49,519

kind of

443

00:16:53,509 --> 00:16:51,440

you know what i feel that's right

444

00:16:55,269 --> 00:16:53,519

everybody's familiar with with what i

445

00:16:57,350 --> 00:16:55,279

wrote in those days

446

00:16:59,670 --> 00:16:57,360

and um well if they're not they soon

447

00:17:02,550 --> 00:16:59,680

will be soon

448

00:17:05,590 --> 00:17:02,560

i'm very happy to uh

449

00:17:07,350 --> 00:17:05,600

to make clear uh any other little points

450

00:17:09,029 --> 00:17:07,360

perhaps that people might be interested

451  
00:17:16,870 --> 00:17:09,039  
in

452  
00:17:20,870 --> 00:17:18,949  
would they like to ask which i have some

453  
00:17:23,750 --> 00:17:20,880  
questions

454  
00:17:25,590 --> 00:17:23,760  
when you saw this thing and looked at it

455  
00:17:27,510 --> 00:17:25,600  
and i appreciate that this could only be

456  
00:17:28,630 --> 00:17:27,520  
a subjective impression that you asked

457  
00:17:30,150 --> 00:17:28,640  
at all

458  
00:17:32,870 --> 00:17:30,160  
did you have an impression of being

459  
00:17:33,909 --> 00:17:32,880  
observed

460  
00:17:35,909 --> 00:17:33,919  
um

461  
00:17:41,590 --> 00:17:35,919  
no i didn't you know

462  
00:17:45,590 --> 00:17:43,669  
well i tell you why

463  
00:17:47,110 --> 00:17:45,600

because it seemed as though the people

464

00:17:48,789 --> 00:17:47,120

on the crowd

465

00:17:50,789 --> 00:17:48,799

let's assume they're people and we've

466

00:17:52,470 --> 00:17:50,799

got to start somewhere uh we're more

467

00:17:54,789 --> 00:17:52,480

interested in what they were doing on

468

00:17:56,710 --> 00:17:54,799

the path than in us

469

00:17:58,789 --> 00:17:56,720

this was the impression we thought

470

00:18:11,909 --> 00:17:58,799

may i just compliment that person by

471

00:18:17,990 --> 00:18:15,350

definition of observation yeah um

472

00:18:18,870 --> 00:18:18,000

it's i think in my report you will see

473

00:18:21,590 --> 00:18:18,880

that

474

00:18:22,549 --> 00:18:21,600

uh they waved and then they carried on

475

00:18:26,830 --> 00:18:22,559

with

476  
00:18:27,909 --> 00:18:26,840  
business was undead

477  
00:18:29,110 --> 00:18:27,919  
um many

478  
00:18:30,950 --> 00:18:29,120  
um

479  
00:18:32,470 --> 00:18:30,960  
we fought for

480  
00:18:35,590 --> 00:18:32,480  
always

481  
00:18:53,830 --> 00:18:35,600  
uh not not once no there were four the

482  
00:18:59,510 --> 00:18:57,190  
how many actual sightings were

483  
00:19:00,950 --> 00:18:59,520  
two nights which we could

484  
00:19:02,710 --> 00:19:00,960  
uh

485  
00:19:08,830 --> 00:19:02,720  
really be certain that

486  
00:19:13,110 --> 00:19:10,710  
well

487  
00:19:15,190 --> 00:19:13,120  
uh david jerry the man i mentioned in

488  
00:19:16,950 --> 00:19:15,200

the teacher's college was

489

00:19:19,350 --> 00:19:16,960

my first correspondent

490

00:19:21,750 --> 00:19:19,360

and i asked him actually norman console

491

00:19:23,750 --> 00:19:21,760

uh ken and norman cattle

492

00:19:26,070 --> 00:19:23,760

was on patrol at that particular time

493

00:19:28,630 --> 00:19:26,080

and i mentioned today with jerry asking

494

00:19:29,909 --> 00:19:28,640

him whether he thought it would be worth

495

00:19:31,830 --> 00:19:29,919

or whether norman cut would be

496

00:19:32,630 --> 00:19:31,840

interested because northern couple had

497

00:19:36,310 --> 00:19:32,640

been

498

00:19:39,190 --> 00:19:36,320

uh as an unofficial chronicler

499

00:19:41,990 --> 00:19:39,200

of sightings that have been going on in

500

00:19:45,110 --> 00:19:42,000

new zealand you're getting for months

501  
00:19:48,549 --> 00:19:45,120  
um he had been keeping records of people

502  
00:19:49,669 --> 00:19:48,559  
uh coming in from all kinds of places up

503  
00:19:51,029 --> 00:19:49,679  
in the hills

504  
00:19:53,830 --> 00:19:51,039  
um

505  
00:19:56,549 --> 00:19:53,840  
and uh along the coast and on boats

506  
00:19:59,750 --> 00:19:56,559  
such recordings as um

507  
00:20:01,430 --> 00:19:59,760  
uh moons exploding this kind of thing i

508  
00:20:03,350 --> 00:20:01,440  
just i don't remember how many there

509  
00:20:04,710 --> 00:20:03,360  
were but there's quite a number of them

510  
00:20:06,310 --> 00:20:04,720  
and so i mentioned today to entertain

511  
00:20:07,669 --> 00:20:06,320  
today

512  
00:20:10,230 --> 00:20:07,679  
did he think

513  
00:20:12,470 --> 00:20:10,240

um norman would be interested

514

00:20:15,270 --> 00:20:12,480

i sent a copy over to norman

515

00:20:19,110 --> 00:20:15,280

uh norman then sent it on to brisbane

516

00:20:20,789 --> 00:20:19,510

go people

517

00:20:23,029 --> 00:20:20,799

papers

518

00:20:24,789 --> 00:20:23,039

that's how it came out

519

00:20:26,870 --> 00:20:24,799

could i ask chris

520

00:20:28,310 --> 00:20:26,880

uh we've read a lot in recent years

521

00:20:30,230 --> 00:20:28,320

about some

522

00:20:32,830 --> 00:20:30,240

of the popular accounts

523

00:20:36,149 --> 00:20:32,840

of the cargo cult among

524

00:20:39,029 --> 00:20:36,159

the people in guinea now

525

00:20:42,390 --> 00:20:39,039

i would just know whether any of your

526

00:20:44,230 --> 00:20:42,400

native people there was a mission

527

00:20:46,830 --> 00:20:44,240

uh whether any of them were inclined to

528

00:20:49,590 --> 00:20:46,840

interpret it in terms of

529

00:20:51,190 --> 00:20:49,600

that not where i was they were rather

530

00:20:53,350 --> 00:20:51,200

more sophisticated

531

00:20:55,029 --> 00:20:53,360

um not that we i suppose that's the

532

00:20:56,470 --> 00:20:55,039

wrong word to use because there are

533

00:20:59,190 --> 00:20:56,480

quite a number of sophisticated people

534

00:21:05,510 --> 00:20:59,200

who still believe in cargo cult but it

535

00:21:09,190 --> 00:21:07,750

you did say earlier that

536

00:21:11,270 --> 00:21:09,200

there was one man

537

00:21:14,310 --> 00:21:11,280

who in whom you had complete confidence

538

00:21:23,909 --> 00:21:14,320

who had previous experiences yes he was

539

00:21:40,230 --> 00:21:26,870

did he have visions or did he have

540

00:21:55,830 --> 00:21:42,789

this was the only to my knowledge but he

541

00:22:00,070 --> 00:21:58,390

a person through statements

542

00:22:02,950 --> 00:22:00,080

uh i

543

00:22:04,390 --> 00:22:02,960

had no uh reason to doubt

544

00:22:05,110 --> 00:22:04,400

um

545

00:22:07,830 --> 00:22:05,120

he's

546

00:22:10,230 --> 00:22:07,840

neither before nor since has he ever

547

00:22:25,190 --> 00:22:10,240

communicated with me that he's seen or

548

00:22:30,070 --> 00:22:27,510

uh because i remember it uh there was no

549

00:22:31,990 --> 00:22:30,080

reason to wave other than just to wave

550

00:22:33,669 --> 00:22:32,000

because this thing was there and there

551  
00:22:35,909 --> 00:22:33,679  
seemed to be people on

552  
00:22:38,310 --> 00:22:35,919  
and which was a matter of miles or of

553  
00:22:40,470 --> 00:22:38,320  
hundreds of yards could you get as near

554  
00:22:43,590 --> 00:22:40,480  
as that no feet hundreds of hundreds of

555  
00:22:45,430 --> 00:22:43,600  
hundreds of feet yes

556  
00:22:47,029 --> 00:22:45,440  
uh not in the beginning

557  
00:22:48,470 --> 00:22:47,039  
it was dusk

558  
00:22:50,789 --> 00:22:48,480  
and um

559  
00:22:53,830 --> 00:22:50,799  
then of course went in darkness yes and

560  
00:22:55,590 --> 00:22:53,840  
was itself illuminant

561  
00:22:56,630 --> 00:22:55,600  
so it really was saw it by its own light

562  
00:22:59,110 --> 00:22:56,640  
almost

563  
00:23:00,470 --> 00:22:59,120

that's right because um

564

00:23:03,990 --> 00:23:00,480

after

565

00:23:06,470 --> 00:23:04,000

it was um

566

00:23:08,390 --> 00:23:06,480

there was no light apart from the stars

567

00:23:09,830 --> 00:23:08,400

but i remember it it stopped about an

568

00:23:11,270 --> 00:23:09,840

hour or more

569

00:23:13,350 --> 00:23:11,280

wouldn't it yes

570

00:23:14,070 --> 00:23:13,360

yes quite a long time

571

00:23:16,149 --> 00:23:14,080

so

572

00:23:17,909 --> 00:23:16,159

you could deliberate on this question of

573

00:23:20,789 --> 00:23:17,919

distance and said how are you

574

00:23:22,470 --> 00:23:20,799

calculated here um

575

00:23:25,270 --> 00:23:22,480

any mathematicians

576  
00:23:27,990 --> 00:23:25,280  
otherwise i'll keep quiet

577  
00:23:29,270 --> 00:23:28,000  
because this is my problem

578  
00:23:32,310 --> 00:23:29,280  
i

579  
00:23:33,750 --> 00:23:32,320  
uh was aware that

580  
00:23:37,830 --> 00:23:33,760  
the important thing

581  
00:23:40,549 --> 00:23:37,840  
try to estimate the size of the craft

582  
00:23:43,110 --> 00:23:40,559  
so i have to assume one or two things

583  
00:23:44,870 --> 00:23:43,120  
most importantly i had to assume

584  
00:23:45,830 --> 00:23:44,880  
that the

585  
00:23:49,029 --> 00:23:45,840  
figures

586  
00:23:52,230 --> 00:23:49,039  
were of say average size

587  
00:23:54,310 --> 00:23:52,240  
now the average size of a perforate

588  
00:23:57,750 --> 00:23:54,320

would be about five foot seven five to

589

00:23:59,909 --> 00:23:57,760

date as a normal man

590

00:24:01,830 --> 00:23:59,919

and um

591

00:24:05,269 --> 00:24:01,840

so the next day

592

00:24:06,950 --> 00:24:05,279

i got one of them i averaged sized

593

00:24:09,190 --> 00:24:06,960

school peoples

594

00:24:11,190 --> 00:24:09,200

and masked him across the playing field

595

00:24:13,190 --> 00:24:11,200

until he

596

00:24:14,549 --> 00:24:13,200

became the size of the things on the

597

00:24:16,310 --> 00:24:14,559

card

598

00:24:19,909 --> 00:24:16,320

and i did this with measurement of my

599

00:24:21,350 --> 00:24:19,919

hand now whether this is uh

600

00:24:23,190 --> 00:24:21,360

the right way to go about it or not

601  
00:24:24,710 --> 00:24:23,200  
whether elevation makes any difference

602  
00:24:26,870 --> 00:24:24,720  
or not i wouldn't know but that doesn't

603  
00:24:28,230 --> 00:24:26,880  
matter this is what i had to do

604  
00:24:30,149 --> 00:24:28,240  
and um

605  
00:24:33,510 --> 00:24:30,159  
once we got him there

606  
00:24:35,590 --> 00:24:33,520  
then uh my handspan which was roughly

607  
00:24:37,830 --> 00:24:35,600  
about five inches i had to correct that

608  
00:24:42,310 --> 00:24:37,840  
at one stage i said eight inches

609  
00:24:45,269 --> 00:24:42,320  
and then i realized that in fact uh

610  
00:24:47,110 --> 00:24:45,279  
when i was not conscious of

611  
00:24:49,110 --> 00:24:47,120  
having my hand up for a span that in

612  
00:24:51,990 --> 00:24:49,120  
fact it was a lot less and so i had to

613  
00:24:53,190 --> 00:24:52,000

then uh readjust from eight to five

614

00:24:55,990 --> 00:24:53,200

inches

615

00:24:57,350 --> 00:24:56,000

and uh so then we got out across and i

616

00:24:58,470 --> 00:24:57,360

measured across one of the school

617

00:24:59,350 --> 00:24:58,480

buildings

618

00:25:01,029 --> 00:24:59,360

and

619

00:25:01,909 --> 00:25:01,039

told them then to get their little foot

620

00:25:04,390 --> 00:25:01,919

little

621

00:25:07,110 --> 00:25:04,400

yard rule or something and measure the

622

00:25:09,990 --> 00:25:07,120

distance and we got around what was it

623

00:25:11,909 --> 00:25:10,000

30 feet 33 feet yeah something like that

624

00:25:14,149 --> 00:25:11,919

this is the diameter of the craft this

625

00:25:15,190 --> 00:25:14,159

was no i wouldn't say diameter it was

626  
00:25:17,669 --> 00:25:15,200  
the link

627  
00:25:20,630 --> 00:25:17,679  
the length of as we saw what sheet was

628  
00:25:23,909 --> 00:25:23,029  
we assumed it was

629  
00:25:26,310 --> 00:25:23,919  
at this

630  
00:25:29,350 --> 00:25:26,320  
disc it was a um

631  
00:25:31,110 --> 00:25:29,360  
a round know

632  
00:25:33,269 --> 00:25:31,120  
uh

633  
00:25:34,310 --> 00:25:33,279  
yeah

634  
00:25:35,510 --> 00:25:34,320  
that's right

635  
00:25:45,269 --> 00:25:35,520  
circular

636  
00:25:49,190 --> 00:25:47,269  
what i described in my report as i see

637  
00:25:50,710 --> 00:25:49,200  
the structure which seemed to be

638  
00:25:52,549 --> 00:25:50,720

the um

639

00:25:53,350 --> 00:25:52,559

rather like they're like at the top of

640

00:26:16,870 --> 00:25:53,360

the

641

00:26:19,110 --> 00:26:16,880

crown

642

00:26:21,269 --> 00:26:19,120

and then there was a what i interpreted

643

00:26:22,549 --> 00:26:21,279

as a super structure on top of that what

644

00:26:24,870 --> 00:26:22,559

shape was that

645

00:26:26,310 --> 00:26:24,880

it was reminded us because we were right

646

00:26:29,590 --> 00:26:26,320

on the coast

647

00:26:31,430 --> 00:26:29,600

and it reminded us of the superstructure

648

00:26:33,510 --> 00:26:31,440

of um

649

00:26:40,710 --> 00:26:33,520

on the deck of on the deck of the craft

650

00:26:45,350 --> 00:26:43,029

in fact we could see no legs

651  
00:26:47,830 --> 00:26:45,360  
we could uh we assumed that there was

652  
00:26:49,669 --> 00:26:47,840  
from waste upwards of what you see

653  
00:27:05,269 --> 00:26:49,679  
were they kneeling there or what's this

654  
00:27:10,230 --> 00:27:07,750  
we had no binoculars

655  
00:27:12,390 --> 00:27:10,240  
nothing like this i mean no

656  
00:27:13,909 --> 00:27:12,400  
we weren't expected to say

657  
00:27:18,149 --> 00:27:13,919  
again

658  
00:27:19,110 --> 00:27:18,159  
it didn't say at one stage um i thought

659  
00:27:20,789 --> 00:27:19,120  
uh

660  
00:27:23,430 --> 00:27:20,799  
three four hundred feet something like

661  
00:27:25,430 --> 00:27:23,440  
that at the nearest point

662  
00:27:27,990 --> 00:27:25,440  
the furthest um

663  
00:27:29,029 --> 00:27:28,000

you mean when we're stationary

664

00:27:31,750 --> 00:27:29,039

um

665

00:27:33,750 --> 00:27:31,760

the cloud cover i estimated on the

666

00:27:37,990 --> 00:27:33,760

by the mountain was about two thousand

667

00:27:41,830 --> 00:27:40,070

just two hanging between a quarter and

668

00:27:44,630 --> 00:27:41,840

three miles away

669

00:27:50,230 --> 00:27:47,110

you see how many judging on the uh the

670

00:27:53,669 --> 00:27:50,240

nearest point by what i assumed was a

671

00:27:55,590 --> 00:27:53,679

size away on the nearest not the third

672

00:27:56,389 --> 00:27:55,600

observations are based on the nearest

673

00:27:58,070 --> 00:27:56,399

north

674

00:28:00,389 --> 00:27:58,080

and my observations of the mention of

675

00:28:13,990 --> 00:28:00,399

the crossway yes and all these figures

676  
00:28:21,350 --> 00:28:16,310  
let's say between three hundred feet and

677  
00:28:26,950 --> 00:28:24,389  
among the quarters

678  
00:29:03,269 --> 00:28:26,960  
no no no no

679  
00:29:07,909 --> 00:29:05,750  
impressed with the disability of these

680  
00:29:25,190 --> 00:29:07,919  
people when they were quite close and

681  
00:29:29,430 --> 00:29:27,590  
but there was a stage when the cloud

682  
00:29:32,149 --> 00:29:29,440  
cover i estimated about two thousand

683  
00:29:34,070 --> 00:29:32,159  
feet judging on the height of the of the

684  
00:29:35,350 --> 00:29:34,080  
mountain very close to us about a couple

685  
00:29:37,350 --> 00:29:35,360  
of miles away

686  
00:29:40,230 --> 00:29:37,360  
when it was under that and there was a

687  
00:29:42,549 --> 00:29:40,240  
glow reflected from it emanating from it

688  
00:29:45,350 --> 00:29:42,559

or seemed to be onto the

689

00:29:48,070 --> 00:29:45,360

other surface of the crowd

690

00:29:50,950 --> 00:29:48,080

so therefore it must have been around

691

00:29:53,750 --> 00:29:50,960

and under 2000 feet and then

692

00:29:56,230 --> 00:29:53,760

at the stage when it came closer and in

693

00:29:58,549 --> 00:29:56,240

my report i announced that we thought it

694

00:30:01,029 --> 00:29:58,559

was going to land in fact we began

695

00:30:03,830 --> 00:30:01,039

waving hoping that it worked

696

00:30:06,950 --> 00:30:03,840

he said that your impression of being

697

00:30:09,510 --> 00:30:06,960

was the remote button coming now

698

00:30:11,190 --> 00:30:09,520

when i began just now that your

699

00:30:13,909 --> 00:30:11,200

impression was that you would have seen

700

00:30:17,510 --> 00:30:13,919

it nearer and what she's receiving

701  
00:30:19,190 --> 00:30:17,520  
we did directly watch it come and go yes

702  
00:30:21,269 --> 00:30:19,200  
the reflection on the surface of the

703  
00:30:24,310 --> 00:30:21,279  
cloud which you just referred to was

704  
00:30:28,470 --> 00:30:24,320  
this orange or yellow or rosy eight or

705  
00:30:30,870 --> 00:30:28,480  
red or how would you describe the color

706  
00:30:33,110 --> 00:30:30,880  
in your head

707  
00:30:34,389 --> 00:30:33,120  
was it an even color all over or did it

708  
00:30:51,430 --> 00:30:34,399  
i think so

709  
00:30:56,230 --> 00:30:53,269  
um

710  
00:31:00,630 --> 00:30:58,789  
11 years a long time but what i can what

711  
00:31:03,190 --> 00:31:00,640  
i can say is that

712  
00:31:05,990 --> 00:31:03,200  
it tended to be a more yellowy

713  
00:31:09,750 --> 00:31:06,000

light of the craft

714

00:31:11,830 --> 00:31:09,760

uh in contrast to the white

715

00:31:14,549 --> 00:31:11,840

uh

716

00:31:15,830 --> 00:31:14,559

moving light around it yes

717

00:31:18,389 --> 00:31:15,840

i asked you a

718

00:31:20,310 --> 00:31:18,399

a seemingly odd question as to whether

719

00:31:22,149 --> 00:31:20,320

you were conscious of being observed on

720

00:31:23,509 --> 00:31:22,159

the face which is rather silly if you're

721

00:31:25,590 --> 00:31:23,519

looking at something a great distance

722

00:31:27,830 --> 00:31:25,600

away how are you to know

723

00:31:29,909 --> 00:31:27,840

i meant rather this

724

00:31:32,549 --> 00:31:29,919

did you have any sort of feeling

725

00:31:34,470 --> 00:31:32,559

of a physical kind uh did you have the

726

00:31:36,789 --> 00:31:34,480

feeling of a stoated rabbit

727

00:31:40,149 --> 00:31:36,799

suddenly focusing your attention and

728

00:31:42,310 --> 00:31:40,159

unable to divert it well did you have

729

00:31:44,149 --> 00:31:42,320

any sort of tingling such as a

730

00:31:45,909 --> 00:31:44,159

frightened person might feel it because

731

00:31:49,269 --> 00:31:45,919

there's a ghost around in other words

732

00:31:52,149 --> 00:31:49,279

was there any subjective physical

733

00:31:53,590 --> 00:31:52,159

reaction to this that you can be called

734

00:31:55,909 --> 00:31:53,600

only once

735

00:31:58,549 --> 00:31:55,919

which was and that was the time of that

736

00:32:02,310 --> 00:31:58,559

noise i spoke of yes and your reaction

737

00:32:06,630 --> 00:32:04,070

aristotle

738

00:32:10,789 --> 00:32:08,389

there are certainly some kind of

739

00:32:12,549 --> 00:32:10,799

emotional reaction but i can't really

740

00:32:14,710 --> 00:32:12,559

discover

741

00:32:16,630 --> 00:32:14,720

physical i guess a little

742

00:32:19,269 --> 00:32:16,640

no there was no

743

00:32:20,149 --> 00:32:19,279

no reaction in the sense that there was

744

00:32:22,950 --> 00:32:20,159

some

745

00:32:24,630 --> 00:32:22,960

outside force acting towards me didn't

746

00:32:28,389 --> 00:32:24,640

make any noise at all

747

00:32:31,430 --> 00:32:28,399

no no no there's no smoke

748

00:32:32,310 --> 00:32:31,440

the only noises that were made

749

00:32:35,830 --> 00:32:32,320

were

750

00:32:37,509 --> 00:32:35,840

in fact when the craft was not visible

751  
00:32:39,029 --> 00:32:37,519  
to me

752  
00:32:40,549 --> 00:32:39,039  
it was out of sight

753  
00:32:42,310 --> 00:32:40,559  
or gone

754  
00:32:44,070 --> 00:32:42,320  
and i recorded them only because they

755  
00:32:46,230 --> 00:32:44,080  
happened not because i made any

756  
00:32:48,549 --> 00:32:46,240  
connection necessary connection with the

757  
00:32:50,630 --> 00:32:48,559  
society

758  
00:32:52,870 --> 00:32:50,640  
what sort of uh psychological effects

759  
00:32:55,269 --> 00:32:52,880  
you have on the rest of the mission

760  
00:32:58,710 --> 00:32:55,279  
did you notice any

761  
00:33:00,870 --> 00:32:58,720  
of uh sense of religious

762  
00:33:02,630 --> 00:33:00,880  
uh feelings

763  
00:33:03,430 --> 00:33:02,640

no reactions

764

00:33:06,149 --> 00:33:03,440

no

765

00:33:08,710 --> 00:33:06,159

i did uh i made some preliminary remarks

766

00:33:10,870 --> 00:33:08,720

to report afterwards

767

00:33:12,389 --> 00:33:10,880

about this kind of thing

768

00:33:15,830 --> 00:33:12,399

and i suggest that there there were many

769

00:33:16,870 --> 00:33:15,840

suggestions which i made and which i

770

00:33:18,549 --> 00:33:16,880

i made

771

00:33:20,470 --> 00:33:18,559

virtually no comment about the only

772

00:33:22,549 --> 00:33:20,480

suggestions that passed through my mind

773

00:33:25,190 --> 00:33:22,559

and one of them was this kind of thing

774

00:33:26,789 --> 00:33:25,200

now that perhaps me as an authority

775

00:33:29,830 --> 00:33:26,799

figure

776

00:33:30,950 --> 00:33:29,840

um my reaction was then being passed on

777

00:33:32,950 --> 00:33:30,960

to the

778

00:33:34,230 --> 00:33:32,960

natives who were much less sophisticated

779

00:33:36,789 --> 00:33:34,240

than i was

780

00:33:38,950 --> 00:33:36,799

and because i had an objective approach

781

00:33:41,509 --> 00:33:38,960

to it so did they

782

00:33:43,990 --> 00:33:41,519

now had i had any other

783

00:33:47,669 --> 00:33:44,000

approach other kind of approach towards

784

00:34:01,110 --> 00:33:49,269

father

785

00:34:05,029 --> 00:34:02,789

of this kind

786

00:34:06,950 --> 00:34:05,039

would seem to you to bear any

787

00:34:08,950 --> 00:34:06,960

resentments

788

00:34:10,950 --> 00:34:08,960

to that which you saw

789

00:34:13,190 --> 00:34:10,960

oh yes i have yes

790

00:34:14,950 --> 00:34:13,200

i can't uh label them for you but yes i

791

00:34:17,109 --> 00:34:14,960

have

792

00:34:20,230 --> 00:34:17,119

not in total but

793

00:34:22,550 --> 00:34:20,240

certain aspects of other sightings um

794

00:34:23,589 --> 00:34:22,560

are reasonably close to what i had seen

795

00:34:26,389 --> 00:34:23,599

you see

796

00:34:28,230 --> 00:34:26,399

i you said in the photographs which are

797

00:34:30,629 --> 00:34:28,240

submitted

798

00:34:33,030 --> 00:34:30,639

and inevitably they're nearly always

799

00:34:37,430 --> 00:34:33,040

technically

800

00:34:41,030 --> 00:34:39,030

i'm an optimist by nature and

801  
00:34:42,389 --> 00:34:41,040  
pessimistic by experience but i'm not

802  
00:34:45,349 --> 00:34:42,399  
generic

803  
00:34:47,510 --> 00:34:45,359  
and i examine everything on these merits

804  
00:34:49,829 --> 00:34:47,520  
and over a period of several years

805  
00:34:52,389 --> 00:34:49,839  
examining many photographs of quite a

806  
00:34:54,790 --> 00:34:52,399  
number which are obviously fake

807  
00:34:57,430 --> 00:34:54,800  
um but in the things which are not and

808  
00:34:58,710 --> 00:34:57,440  
they are always technically there

809  
00:35:00,950 --> 00:34:58,720  
but

810  
00:35:02,550 --> 00:35:00,960  
there are certain

811  
00:35:05,270 --> 00:35:02,560  
resemblances

812  
00:35:07,430 --> 00:35:05,280  
between photographs taken at enormously

813  
00:35:11,030 --> 00:35:07,440

disparate points

814

00:35:14,150 --> 00:35:11,040

and they have the same kind of structure

815

00:35:16,470 --> 00:35:14,160

i don't look for a technically perfect

816

00:35:17,990 --> 00:35:16,480

photograph but when you have enough bad

817

00:35:21,030 --> 00:35:18,000

photographs

818

00:35:23,910 --> 00:35:21,040

which can be related together

819

00:35:25,589 --> 00:35:23,920

has obviously bad photographs of similar

820

00:35:28,829 --> 00:35:25,599

phenomena

821

00:35:32,069 --> 00:35:28,839

this is progress of a very

822

00:35:35,109 --> 00:35:32,079

minuscule level but it is progress

823

00:35:36,630 --> 00:35:35,119

and this is as much as one can hopefully

824

00:35:39,030 --> 00:35:36,640

and therefore

825

00:35:40,790 --> 00:35:39,040

i'm very interested to know

826

00:35:43,430 --> 00:35:40,800

if you've seen any photographs which

827

00:35:45,910 --> 00:35:43,440

have been published in a review

828

00:35:49,430 --> 00:35:45,920

which in particular

829

00:35:53,349 --> 00:35:49,440

seem to be bad photographs of the sort

830

00:35:55,349 --> 00:35:53,359

of phenomena which you saw

831

00:35:57,510 --> 00:35:55,359

i can't label any of these either off my

832

00:35:59,190 --> 00:35:57,520

hand my own but there are certainly

833

00:36:01,190 --> 00:35:59,200

there are some things that sometimes

834

00:36:02,710 --> 00:36:01,200

i've passed remarks for peter about this

835

00:36:05,030 --> 00:36:02,720

in the past

836

00:36:06,630 --> 00:36:05,040

um that um

837

00:36:09,349 --> 00:36:06,640

i myself

838

00:36:12,550 --> 00:36:09,359

uh would say seem to be in some of the

839

00:36:13,829 --> 00:36:12,560

account written accounts sometimes um

840

00:36:15,589 --> 00:36:13,839

incredible

841

00:36:16,630 --> 00:36:15,599

sometimes unbelievable that i could not

842

00:36:19,750 --> 00:36:16,640

accept

843

00:36:22,230 --> 00:36:19,760

but of course this is my opinion because

844

00:36:23,589 --> 00:36:22,240

that if i have seen one kind then this

845

00:36:25,910 --> 00:36:23,599

is not to say

846

00:36:28,390 --> 00:36:25,920

but um some of the some of the accounts

847

00:36:31,670 --> 00:36:28,400

do seem even to me uh

848

00:36:33,589 --> 00:36:31,680

most remarkable um sometimes to me

849

00:36:35,430 --> 00:36:33,599

unbelievable

850

00:36:38,470 --> 00:36:35,440

um there's of course there's more than

851

00:36:40,470 --> 00:36:38,480

one content i saw

852

00:36:42,310 --> 00:36:40,480

um that's also going to go into the

853

00:36:45,030 --> 00:36:42,320

report at one stage i think there were

854

00:36:46,950 --> 00:36:45,040

eight that's the figure that i just uh

855

00:36:50,150 --> 00:36:46,960

comes to mind but i think it wasn't

856

00:36:51,030 --> 00:36:50,160

certainly those of one stage

857

00:36:53,589 --> 00:36:51,040

eight

858

00:36:57,030 --> 00:36:53,599

in this car at one time pretty good yes

859

00:37:00,630 --> 00:36:58,310

no

860

00:37:06,150 --> 00:37:00,640

but there was one craft

861

00:37:07,750 --> 00:37:06,160

um which i drew and described which was

862

00:37:10,069 --> 00:37:07,760

unlike the

863

00:37:12,069 --> 00:37:10,079

this major card which i began talking

864

00:37:13,190 --> 00:37:12,079

about the mothership for the motorcraft

865

00:37:14,230 --> 00:37:13,200

to get with

866

00:37:16,150 --> 00:37:14,240

um

867

00:37:17,349 --> 00:37:16,160

it in itself seemed to be just a

868

00:37:20,710 --> 00:37:17,359

cylinder

869

00:37:23,210 --> 00:37:20,720

uh but from our distance about a quarter

870

00:37:27,910 --> 00:37:25,589

[Music]

871

00:37:31,829 --> 00:37:27,920

about a quarter of an inch thick uh from

872

00:37:34,790 --> 00:37:31,839

out from where we were and that had

873

00:37:36,470 --> 00:37:34,800

a little light spots on it rectangular

874

00:37:37,910 --> 00:37:36,480

light spots which i suppose was some

875

00:37:39,990 --> 00:37:37,920

kind of porthole

876

00:37:42,630 --> 00:37:40,000

could you please give us um some

877

00:37:44,630 --> 00:37:42,640

indication of the

878

00:37:46,390 --> 00:37:44,640

relationship and time of what you're

879

00:37:47,750 --> 00:37:46,400

speaking about now

880

00:37:48,829 --> 00:37:47,760

with the

881

00:37:51,270 --> 00:37:48,839

initial

882

00:37:52,230 --> 00:37:51,280

sighting this was all over two days two

883

00:37:56,069 --> 00:37:52,240

nights

884

00:38:00,630 --> 00:37:58,870

there were two long sightings which were

885

00:38:02,470 --> 00:38:00,640

described in the report

886

00:38:05,109 --> 00:38:02,480

now virtually these are the only ones

887

00:38:07,589 --> 00:38:05,119

that i could identify

888

00:38:09,910 --> 00:38:07,599

for how long one was two hours

889

00:38:11,109 --> 00:38:09,920

well it was longer than that i think

890

00:38:12,870 --> 00:38:11,119

wasn't it

891

00:38:16,069 --> 00:38:12,880

the new remember the figures

892

00:38:45,190 --> 00:38:16,079

but um it was a considerable time so at

893

00:38:56,710 --> 00:38:47,270

by people going about some sort of

894

00:38:56,720 --> 00:39:32,630

i mean um

895

00:39:32,640 --> 00:39:55,030

surely

896

00:39:59,750 --> 00:39:57,030

be whatever the distance whether it was

897

00:40:02,790 --> 00:39:59,760

one yard or one mile i don't know but it

898

00:40:07,750 --> 00:40:02,800

was a disc which to my eyes was about a

899

00:40:12,069 --> 00:40:09,990

i'm not scientific i'm not one of these

900

00:40:13,670 --> 00:40:12,079

fellows who knows how to measure or what

901  
00:40:14,790 --> 00:40:13,680  
to do which means once you've got them

902  
00:40:17,589 --> 00:40:14,800  
in the sky

903  
00:40:20,390 --> 00:40:17,599  
you see if you if i saw a plane i only

904  
00:40:22,470 --> 00:40:20,400  
know the uh i can only judge

905  
00:40:24,390 --> 00:40:22,480  
um the distance of a train because i've

906  
00:40:25,430 --> 00:40:24,400  
seen one on the ground of that same

907  
00:40:28,630 --> 00:40:25,440  
model

908  
00:40:32,790 --> 00:40:28,640  
but if you could a new kind of plane i'm

909  
00:40:53,589 --> 00:40:34,550  
you know

910  
00:40:57,349 --> 00:40:54,470  
uh

911  
00:40:59,190 --> 00:40:57,359  
form an opinion as to whether the people

912  
00:41:01,430 --> 00:40:59,200  
that you saw called people yes were

913  
00:41:03,030 --> 00:41:01,440

killed in any way or had anything on

914

00:41:04,150 --> 00:41:03,040

their heads or were they just the cloud

915

00:41:05,190 --> 00:41:04,160

lines

916

00:41:10,470 --> 00:41:05,200

they were

917

00:41:13,589 --> 00:41:10,480

seen to be solids

918

00:41:14,790 --> 00:41:13,599

but there was no indication of clothing

919

00:41:17,910 --> 00:41:14,800

no color

920

00:41:21,829 --> 00:41:19,430

sorry

921

00:41:23,270 --> 00:41:21,839

bill did he be absolutely sure that

922

00:41:24,710 --> 00:41:23,280

there weren't just people on the deck of

923

00:41:26,230 --> 00:41:24,720

the ship offshore

924

00:41:28,390 --> 00:41:26,240

no i can't

925

00:41:30,550 --> 00:41:28,400

i can't be sure about anything all i can

926

00:41:32,550 --> 00:41:30,560

be sure about is the image that i have

927

00:41:33,270 --> 00:41:32,560

in my mind of what i saw

928

00:41:35,349 --> 00:41:33,280

and

929

00:41:37,829 --> 00:41:35,359

this had me worried this is

930

00:41:40,790 --> 00:41:37,839

the reason for my getting

931

00:41:43,030 --> 00:41:40,800

several of the more educated and monthly

932

00:41:44,470 --> 00:41:43,040

witnesses to get in the corners of the

933

00:41:46,870 --> 00:41:44,480

room and say now

934

00:41:49,349 --> 00:41:46,880

draw what you saw

935

00:41:51,910 --> 00:41:49,359

and uh three or four of those doing uh

936

00:41:54,069 --> 00:41:51,920

in the incorporating the report

937

00:41:55,430 --> 00:41:54,079

and um if you see them

938

00:41:57,349 --> 00:41:55,440

that there are

939

00:42:00,150 --> 00:41:57,359

significant

940

00:42:05,109 --> 00:42:00,160

uh similarities

941

00:42:11,430 --> 00:42:06,470

that's right because people have

942

00:42:14,150 --> 00:42:11,440

entirely different ratios of graphics

943

00:42:16,950 --> 00:42:14,160

right you'll notice one of them um has

944

00:42:18,870 --> 00:42:16,960

in fact viewed it from uh

945

00:42:21,910 --> 00:42:18,880

from above which of course was

946

00:42:22,950 --> 00:42:21,920

impossible but it's probably amazing

947

00:42:25,030 --> 00:42:22,960

yeah

948

00:42:26,790 --> 00:42:25,040

didn't you say that the thing um

949

00:42:32,550 --> 00:42:26,800

took off after the sighting which she

950

00:42:36,309 --> 00:42:34,390

in those days are all kinds of rumors

951  
00:42:38,550 --> 00:42:36,319  
about uh

952  
00:42:41,750 --> 00:42:38,560  
uh machines with you know the atomic age

953  
00:42:43,829 --> 00:42:41,760  
and all that and um

954  
00:42:45,589 --> 00:42:43,839  
hovercraft i think it was just at the

955  
00:42:47,109 --> 00:42:45,599  
beginning of the age of the hovercraft

956  
00:42:49,750 --> 00:42:47,119  
and this could have been a hovercraft to

957  
00:42:52,630 --> 00:42:49,760  
us which is some kind you know and uh

958  
00:42:53,829 --> 00:42:52,640  
particularly me as not being

959  
00:42:56,150 --> 00:42:53,839  
being

960  
00:42:59,270 --> 00:42:56,160  
moral man of the humanities rather than

961  
00:43:01,349 --> 00:42:59,280  
the scientists um i was not even

962  
00:43:03,910 --> 00:43:01,359  
prepared in the beginning to to really

963  
00:43:05,190 --> 00:43:03,920

believe that that they were not

964

00:43:07,990 --> 00:43:05,200

um

965

00:43:23,750 --> 00:43:08,000

something which was quite from the earth

966

00:43:27,670 --> 00:43:24,829

did go

967

00:43:29,910 --> 00:43:27,680

inside with some of the drawings that

968

00:43:32,470 --> 00:43:29,920

want to see in the parking lot

969

00:43:38,069 --> 00:43:32,480

um it's nothing like a holocaust

970

00:43:43,510 --> 00:43:41,190

you saw this craft and people appeared

971

00:43:45,510 --> 00:43:43,520

to be waiting on the test

972

00:43:46,630 --> 00:43:45,520

then a day passed

973

00:43:48,550 --> 00:43:46,640

yes

974

00:43:49,430 --> 00:43:48,560

during which nothing was there that's

975

00:44:06,630 --> 00:43:49,440

right

976  
00:44:12,790 --> 00:44:09,190  
they've gone away

977  
00:44:16,390 --> 00:44:15,270  
yes i guess the second night i wanted

978  
00:44:17,190 --> 00:44:16,400  
and

979  
00:44:20,470 --> 00:44:17,200  
so

980  
00:44:23,190 --> 00:44:20,480  
eyes were

981  
00:44:25,349 --> 00:44:23,200  
rarely off the skies at night

982  
00:44:27,510 --> 00:44:25,359  
um wondering whether i don't see such a

983  
00:44:29,270 --> 00:44:27,520  
thing again

984  
00:44:31,109 --> 00:44:29,280  
this of course is not going to report

985  
00:44:33,589 --> 00:44:31,119  
because this is objectiveness over the

986  
00:44:47,750 --> 00:44:33,599  
objective before it was

987  
00:44:54,309 --> 00:44:50,630  
corrugated iron roof

988  
00:44:57,349 --> 00:44:54,319

i suppose guessing and i'm only guessing

989

00:45:00,230 --> 00:44:57,359

some such effect could be obtained by

990

00:45:02,069 --> 00:45:00,240

a downward draft considerable force

991

00:45:14,390 --> 00:45:02,079

was that your impression

992

00:45:21,109 --> 00:45:18,150

no it was rather like um let's say a um

993

00:45:27,430 --> 00:45:21,119

a six-inch bolt being dropped from

994

00:45:43,430 --> 00:45:30,150

of that phenomenon

995

00:45:48,390 --> 00:45:46,309

i believe that we are going to show i

996

00:45:50,710 --> 00:45:48,400

believe we can already show

997

00:45:52,230 --> 00:45:50,720

that the connection between some of the

998

00:45:53,430 --> 00:45:52,240

investors

999

00:45:55,030 --> 00:45:53,440

if they are

1000

00:45:56,390 --> 00:45:55,040

uh there is a destination that they are

1001  
00:45:57,750 --> 00:45:56,400  
that this is

1002  
00:46:13,109 --> 00:45:57,760  
identical

1003  
00:46:16,870 --> 00:46:15,030  
dents there's nothing too visible

1004  
00:46:19,030 --> 00:46:16,880  
there's a much nicer

1005  
00:46:23,109 --> 00:46:19,040  
need because this is not the first one

1006  
00:46:23,119 --> 00:46:27,270  
now you have to have this communication

1007  
00:46:32,230 --> 00:46:29,910  
did you think that

1008  
00:46:34,309 --> 00:46:32,240  
there was a reluctance on their cars to

1009  
00:46:38,309 --> 00:46:34,319  
communicate back with you

1010  
00:46:53,990 --> 00:46:40,550  
because you insisted on the monster in

1011  
00:46:59,109 --> 00:46:56,790  
this was our interpretation uh but of

1012  
00:47:01,430 --> 00:46:59,119  
course uh it may not have happened it

1013  
00:47:04,230 --> 00:47:01,440

can may not have been early but this is

1014

00:47:05,190 --> 00:47:04,240

as we felt yeah

1015

00:47:06,550 --> 00:47:05,200

like

1016

00:47:09,430 --> 00:47:06,560

for them